| APPLICANT CREDIT INFORMATION: If the A&B. NOTE: If married, the spouse is not recond to be investigated under another name. | quired to be the joint applicant. | Please advise whether credit | references and/or credit history | ን ሜስተር | | |
|--|--|--|--|---|--|--|
| If this is a Purchase, complete the following: | It is a ciping to meaning. | my and the reservoir | ation. v, 9-13 | -2010 | | |
| Seller/Realtor Name: | | | urchase information must be attached | | | |
| | | | | | | |
| Property will be: Primary Residence | rental (Partie Branch and Charles De Branch Charles Ch | □ Investment/Rental | <u> </u> | er i ministratur e | | |
| ния перед на применения и применя и применения и применения в применения и применения и применения и применени | en anderen in der der einer bei der einer der einer der der der einer bei der einer bei der einer bei der eine | Home is being: Purchase | d Prefinanced | Philadel India Michigan | | |
| Street Address where home will be locate | d, <u>Including site</u> | uma niila autug kiji pagukikhikka kunsando tiinka dobaka Alinka kunka o tuk alinka salka salka kun kun kun kun | | - MARENISSHEETE NISHOOMEE | | |
| City: | State: | Zíp: | County: | | | |
| If Land and Home, Land is being: Purchase | | Free and Clear Whose land i | | | | |
| Estimated Land Value \$Purchase P. | Price/Payoff \$ Date: | acquired: Home mu | ist be placed on the property described in this s | section | | |
| If Home Only, Site Placement is: ☐ Owned p | | sed Private Property | amily Land - No Rent □ Community/l ortgage Trust Deed | Park | | |
| Will the home be located in a Resident-Owned | J Community (co-op)? Ar | re you pledging or purchasing t | the security interest in the co-op shares?_ | ************************************** | | |
| If Home Only and Land is Leased: Name of Con | nmunity/Park/Land Owner/Mort | tgage Holder: | | | | |
| Phone Number: | Monthly Site Paymer | nt: | | | | |
| is the site rent scheduled to increase over the | | Mark British B | | | | |
| Proposed Down Payment: \$ | Source of Down Payment: | Savings Checking Ca | ash on Hand D Loan | | | |
| Gift (if gift, from whom): | | | wish to use my land as down payment | *************************************** | | |
| THE THE PROPERTY OF THE PROPER | EMAIL ADDRESS (for Lo | tra i Niciosi i fili inti i i i i i i i i i i i i i i i i i | | *************************************** | | |
| APPLICANT EMAIL: | • | CO-APPLICANT EMAIL: | | | | |
| (A) APPLICAN | VT | (B) | CO-APPLICANT | | | |
| FULL NAME - Last, First, Middle | | FULL NAME - Last, First, Middle | | antiate increase | | |
| Birth Date (mm/dd/yy): Social Security #: | embersion de de company de l'industrial de constant de l'industrial de l'indus | Birth Date (mm/dd/yy): | Social Security #: | HERICA NON ENCONDER | | |
| Marital Status: ☐ Married ☐ Unmarri | ied □ Separated | Marital Status: Married | □ Unmarried □ Separated | | | |
| Applicant Dependents (not including self or those li | sted by Co-Borrower): | Applicant Dependents (not incl | luding self or those listed by Borrower): | and an interest | | |
| Number of Dependents: Dependent A | | Number of Dependents: | | | | |
| APPLICANT'S RESI | DENCE | CO-APP | LICANT'S RESIDENCE | | | |
| Current Street Address (3 Years Residence Require | | | s Residence Required, attach supplement if nee | ded) | | |
| писичения выполняющим выстрации выполняющим выполняющим выполняющим выполнающим выполнающ | сосительный принципальный сосительный принципальный сосительный принципальный сосительный принципальный сосите | Сity, State, Zip: | соиnty: | *************************************** | | |
| Mailing Address (if different from physical) | City, State, Zip: | Mailing Address (if different fron | n physical) City, State, Zip: | (EXCHERMISEMENT) | | |
| Horne Phone: () - Cell Phone | ie: () - | Home Phone: () - | Cell Phone: () - | William | | |
| How long at present address? Homeowner * Yrs Mo Renter Live with | Other* Mo. Mtg/Rent; | 1 " ' | Homeowner * □ Other* Mo. Mtg/Rent: Renter □ Live with parent | F1000000000000000000000000000000000000 | | |
| Name of Previous Mortgage Holder or Landlord: | marsen recommenscentiament moralisment terminal minimal marine and | Name of Previous Mortgage Holde | का <u>रण जनसम्बद्धाः स्थापना सम्बद्धाः स्थापना स्थापना सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्धाः स</u> | ACCOMMUNICATION | | |
| Telephone number: | | Telephone number: | | | | |
| What are the plans for your existing home? if check | | | sting home? If checked other above, explain: | . COMMITTEE | | |
| Previous address (If current address is less than 3 year | 5) | Previous address (if current address is less than 3 years) | | | | |
| City, State, Zip: | How long? | City, State, Zip: | | | | |
| Name of Mortgage Holder or Landlord: Telephone number: | раздыния мариализмания в объедили на пинан частичного нечения. | Name of Mortgage Holder or Land Telephone number: | llord: | | | |
| Name of nearest Relative NOT living with you: | Relationship: | Name of nearest Relative NOT livin | ng with you: Relationship: | рипилин | | |
| | Phone: | 1 | Phone: | NAMES AND ADDRESS OF THE PARTY | | |

| APPLICANT'S EMPLO | YMENT H | ISTORY (Minin | ก u m Three Yea | ars, attach supp | olement if ne | eded) | |
|--|--|--|--|--|--|--|--|
| 1-Current Employer: | | Position Held/Oc | cupation: | Date Started: | | | |
| | ······································ | Self Employed: | □ Yes □ No | | an the second completely are the second and the second are the second as the second are the second as the second are the second as the second are the second | | |
| Employer Address: | The section of the se | City, State, Zip: | State, Zip: Supervisor Name and Telephone N | | | | |
| List your base pay rate excluding commis | sion, bonuse | s, and overtime: | denomination de la company de l'entre des l'estates de l | Titte glassiaseraren bereiten bestelle den spenderen freis er de besteren bete | Totals the law of property in the Personal III is somewhat the Park of | MINISTER OF THE PROPERTY OF TH | |
| How are you paid? (select one below) | | | | _ | | | |
| PHourly rate: \$# of hours: | | y Salary :\$ | | | | | |
| Do you receive bonuses? | How oft | ten? | _How much in be | onuses over the las | it 12 months \$_ | | |
| Do you receive commission? | _ How oft | ten? | _How much in cc | ommission over the | e last 12 months | s \$ | |
| Do you consistently receive overtime? | How oft | en7 | How much in o | vertime over the la | ist 12 months \$ | | |
| 2-Second or Previous Employer: | 835H2 8833 37F41M3440H-14-1 | Position Held/Occ | m-data war | | Date Started: | *************************************** | |
| | | Self Employed: | □ Yes □ No | | | | |
| City, State: | | Supervisor Name | and Telephone N | lumber: | income: | W-1444 | |
| | | | | | MACHINE AND AND AND AND AND AND AND ADDRESS OF THE OWNER, THE PARTY OF THE OWNER, THE PARTY OF THE OWNER, THE | | |
| 3-Previous Employer: | | Position Held/Occup | | | Date Started: | Date Left: | |
| минионня в при | (494) 141 141 141 141 141 141 141 141 141 1 | Self Employed: | PERSONAL INTERNATIONAL DE LA PRESENTATION PROPERTIES DE P | ANGENIERSKE SER OMFRIKKE ANGENERIC MER SKELLEND BETEREN. F | м миниминалинаминиминиминими | a kina ada 1964 ng pagang ang ang ang ang ang ang ang ang an | |
| City, State: | | Supervisor Name ar | • | | Income: | | |
| Please provide an explanation for any job gap | | an 30 days. | | ON THE RESERVE THE STATE OF THE | | | |
| CV ADDI | ~~**************************** | | The same of the same of | -t | | | |
| CO-APPL | ICANI S E | | | · · · · · · · · · · · · · · · · · · · | rs) | 生物 排行 对管理效应 | |
| 1-Current Employer: | | Position Held/Occ | • | Date Started: | | | |
| Employer Address: | | Self Employed: City, State, Zip: | □ Yes □ No | Supervisor Name a | and Telephone N | rimhar | |
| Jagosanes ar general da sa | e lla kanantaria el el la regima el al especiacioni raine . | HANGALAN PARAMAK KANTAN BANTAN PANDAN PANDAN PANDAN BANTAN BANTAN BANTAN BANTAN BANTAN BANTAN BANTAN BANTAN BA | | - PAPE CA 1997 - 1 - 1 - 1 | ЗИЦ 1010 регосто | IIILGI. | |
| List your base pay rate excluding commission, are you paid? (select one below) | bonuses, and | overtime: How | | | | | |
| □ Hourly rate: \$# of hours: | □Weekly | Salary :\$ | ¤BiWeekly Sal | lary: \$ | □Monthly Salar | v: \$ | |
| Do you receive bonuses? | | en? | | | | - | |
| Do you receive commission? | | en? | | | | | |
| Do you consistently receive avertime? | How ofte | | | ertime over the las | | | |
| 2– Second or Previous Employer: | | Position Held/Occ | cupation: | | Date Started: | Date Left: | |
| Z- accord or received company or . | | Self Employed: | □ Yes □ No | | Water week too. | Litten twee | |
| City, State: | ACTION AND PROPERTY AND PROPERTY AND ADDRESS AND ADDRE | Supervisor Name | | umber: | Income: | HETTER FLOOR OF SCHOOLS TO THE THE STEEL SECTION OF THE SCHOOL SECTION OF THE SEC | |
| | 3 4 2 Aug 11 | Control (No. 1961) Section 1961 | F 77 B VI CON B R 77 C | | a a second | | |
| 3-Previous Employer: | | Position Held/Occ | supation: | | Date Started: | Date Left: | |
| | | Self Employed: | □ Yes □ No | emonine-punkka kuntuk ponjena kariji kontunen ponjeni punkka nerana kuntur. | National Strategies of the Control o | ······································ | |
| City, State: | | Supervisor Name | and Telephone No | umber: | Income: | *************************************** | |
| Please provide an explanation for any job | gaps greater | than 30 days. | n suses summer de saviat e savia | CHEAN - 2010 - 4010 - 220 - 3135 - 316 | encennous entre di dena | | |
| TO PERFORM THE WAS ASSESSED TO THE CONTROL OF THE SECOND THE SECON | ansammanammanamman | | energingsommer energingsom anderstandsomhende Austropation angendam | KT PRINTER ST PONTERBOOM PONTERBOOM AND AT EXCEPTION OF THE PRINTER OF THE PRINTE | MARKET NOODS ON SEELEN VII TE LEE SEEL NOODS ON SEELEN VII TE LEE SEELEN VII TE LEE SEELEN VII TE LEE SEELEN V | retheret false i franches deur sehrværs het visik felsvirtskip i grant severetegrennen av stras | |
| APPLICANT'S OTHE | R INCOME | | T cc |)-APPLICANT'S | OTHER INCC |)ME | |
| Income from SSI, retirement, disability, alimony, child support | | | | | | | |
| Child Support Monthly Amount | Ages of Chil | , , , , , , , , , , , , , , , , , , , | Child Support Mo | *************************************** | Ages of Children | | |
| Alimony or Separate Maintenance | Duration | | Alimony or Separ | rate Maintenance | Duration | | |
| Other Source: | How Long: | Monthly Amt: | Other Source: | intersection of the transference or an intersection (see the transference) and the transference of the tra | How Long: | Monthly Amt: | |

| (A) APPLICANT - Asset | and Credit Information | (B) CO-APPLICANT - | Asset and | Credit Information | | |
|--|--|---|--|--|--|--|
| Bank Name: | Account type: | Bank Name: | | Account type: | | |
| City, St: | Balance: \$ | City, St: | | Balance: \$ | | |
| Retirement/401K with: | <u>unnen kelah kelimbilan dan meningkan menungkan semenak merumpungkan menungkan menungkan menungkan kelam kelam</u> | Retirement/401K with: | TOTAL SOLVE I MANAGEN STATES STATES STATES SOLVE FORMA | ANDER HET BEHAM TO SAME DE SCHAME LEICH EINE KOM STAT LEICHE KOM STADE STADE WERF AN DE SCHAME STADE FOR STATE FOR FORESTER FORESTER FOR FORESTER FOR FORESTER FOR FORESTER FOR FORESTER FOR FORESTER FORE | | |
| City, St: | Balance: \$ | City, St: | | Balance: \$ | | |
| Auto #1 (Yr/Make): | Lender: | Auto #1 (Yr/Make): | Lende | r: | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ Payme | ent: \$ | Balance: \$ | | |
| Auto #2 (Yr/Make): | Lender: | Auto #2 (Yr/Make): | Lende | r: | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ Payme | ent: \$ | Balance: \$ | | |
| Other Asset: | Lender: | Other Asset: | Lende | r: | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ Payme | ent: \$ | Balance: \$ | | |
| Other Real Estate Owned: | Lender: | Other Real Estate Owned: | Lende | : | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ Payme | nt: \$ | Balance: \$ | | |
| Other Real Estate Owned: | Lender: | Other Real Estate Owned: | Lender | <u>1999 (1990) 1999 (1994 (1994) 1994 (1994 (1994) 1994 (1994) 1994 (1994) 1994 (1994) 1995 (1994) 1995 (1994) 1995</u> Primaryana (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (19 Butana (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (1994) 1995 (1994) | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ Payme | nt: \$ | Balance: \$ | | |
| Are you a co-maker or guarantor on a If Yes, for whom? | note? | Are you a co-maker or guaranto If Yes, for whom? | r on a note? | | | |
| Creditor: | Monthly Payment: \$ | Creditor: | Month | thly Payment: \$ | | |
| (A) APPLICANT - I | Debts / Obligations | (B) CO-APPLICA | NT - Debt | s / Obligations | | |
| Allmony/Maintenance: \$ | Expiration Date: | Alimony/Maintenance: \$ Expiration Date: | | | | |
| Garnishment: \$ | | Garnishment: \$ | | u de sanglana - sana an | | |
| Child Support: \$ | (C. 1944) M. (Market Planter) - Anna Carrette ann an Leitheach ann an Leitheach ann an Leitheach an Leitheach an Leitheach ann ann an Leitheach ann an Leitheach ann an Leitheach ann ann ann ann ann ann ann ann ann an | Child Support: \$ | | | | |
| List Ages of Children: List Ages of Children: | | | | | | |
| | Other Extraordinary | Recurring Expenses | | | | |
| List other items that have a signifi | cant impact to your budget | | Estimated N | Monthly Amount | | |
| If you drive more than 20 miles each | way to work every day, what is your mo | onthly fuel and | | 1988 - Marian II. 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1 | | |
| maintenance expense other than your | car payment? | | \$ | | | |
| Child Care Expense: | | | \$ | | | |
| Other: | Million of the state of the sta | маконания министическая под принастичной принастичной принастичной принастичной принастичной принастичной прин | \$ | na 2011 is a granda de la competencia de la la competencia de la competencia de la compe tencia de la competencia Competencia | | |
| ом наназания менения выменя выпуская выпуская выпуская выпуская выпуская выпуская выпуская выпуская выпуская в | opun artumakaran minin kanishi kinggaraki mini pape ng pode alaman kanakara dan esebah kinggaraki ma | san di Hille de Parta di Dole di Bara and de Bara di Parta de Bara de Bara de Bara de Bara de Bara de Bara de Ba | ************************************** | PROSECUTO NO DE PARA UNE TRADA DE CARROS COMPONENTE DE COMPONENTE DE PRESENTA DE COMPONENTE DE CARROS DE CARRO | | |
| Other: | ayments to you that help offset ho | rankale mreservere ertek as itt | | AD | | |
| | nese amounts if you do not wish to | | | g your ability to undetake | | |
| Market Market (Market Market M | udak-terdigi al-distributan segari terdigi arang perion-periodi di distribut di distribut di terdigi agriculta | ondustramilikasidika filoloodin emitaan siin ontuurus ninnassi seedi Holton salaputuurus Holto Proven | n este di ligero cano caso caso es manto con manto este me se ci nostro. | к спартырыма электоп фониция сарар инструмаю мененен Араскан альара адентуру сый элект | | |
| | QUES | TIONS | | | | |
| | The state of the s | Арр | licant | Co-Applicant | | |
| 1. Are you a U.S. Citizen? | | □ Yes | □ No | □Yes □No | | |
| 2. Are you a permanent resident al | ien? | ш Yes | □ No | □ Yes □ No | | |
| 3. Have you declared bankruptcy w | ithin the last 5 years? | □ Yes | □ No | □Yes □ No | | |
| If yes, when did you | | Date: | | Date: | | |

Demographic Information - this section asks about your ethnicity, sex, and race

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, race, and sex) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, race, and sex on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application.

Instructions: You may select one or more designations for "Ethnicity" and one or more designations for "Race." If you do not wish to provide some or all of this information, select the applicable check box.

| (A) APPLICANT | (B) CO-APPLICANT |
|--|--|
| Ethnicity: Check one or more | Ethnicity: Check one or more |
| □ Hispanic or Latino | ☐ Hispanic or Latino |
| ☐ Mexican ☐ Puerto Rican ☐ Cuban ☐ Other Hispanic or Latino - Enter origin: | ☐ Mexican ☐ Puerto Rican ☐ Cuban ☐ Other Hispanic or Latino - Enter origin: |
| Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc. | Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc. |
| □ Not Hispanic or Latino □ I do not wish to provide this information | □ Not Hispanic or Latino□ I do not wish to provide this information |
| Race: Check one or more | Race: Check one or more |
| □ American Indian or Alaskan Native - Enter name of enrolled or principal tribe: | American Indian or Alaskan Native - Enter name of enrolled or principal tribe: |
| □ Asian | □ Asian |
| □ Asian Indian □ Chinese □ Filipino | 🗆 Asian Indian 🗆 Chinese 🗆 Filipino |
| □ Japanese □ Korean □ Vietnamese □ Other Asian - Enter race: | □ Japanese □ Korean □ Vietnamese |
| Examples: Hmong, Laotian, Thai, Pakistani, | □ Other Asian - Enter race: Examples: Hmong, Laotian, Thai, Pakistani, |
| Cambodian, etc. | Cambodian, etc. |
| □ Black or African American | □ Black or African American |
| □ Native Hawaiian or Other Pacific Islander | □ Native Hawaiian or Other Pacific Islander |
| □ Native Hawaiian □ Samoan | □ Native Hawaiian □ Samoan |
| □Guamanian or Chamorro □Other Pacific Islander - Enter race: | □Guamanian or Chamorro |
| notifer racing islander verter race. | □ Other Pacific Islander - Enter race: |
| Examples: Fijan, Tongan, etc. | Examples: Fijan, Tongan, etc. |
| □ White | □White |
| 🛘 I do not wish to provide this information | ☐ I do not wish to provide this information |
| Sex: pFemale | Sex: □Female |
| □ Male | □ Male |
| □1 do not wish to provide this information | ☐ I do not wish to provide this information |

Additional Disclosures

(ADMIN USE ONLY)

An applicant, if married, may apply for a separate account. It is illegal to discriminate in the provision of availability of financial assistance for California: the purpose of the purchase, construction, rehabilitation of any one to four unit family residences occupied by the owner and for the purpose of the house improvement of any one to four unit family residence by considering:

- 1. Trends, characteristics or conditions in the neighborhood or geographic area surrounding a housing accommodation, unless the financial institution can demonstrate in the particular case that such consideration is required to avoid an unsafe and unsound business practice; or
- 2. Race, color, religion, sex, marital status, national origin or ancestry.

It is illegal to consider the racial, ethnic, religious or national origin composition of a neighborhood or geographic area surrounding a housing accommodation or whether or not such composition is undergoing change, or is expected to undergo change, in appraising a housing accommodation or in determining whether or not, or under what terms and conditions, to provide financial assistance. If you have questions about your rights, or if you wish to file a complaint, contact the Lender or the California Department of Corporations at: 320 West 4th St, Ste 750, Los Angeles, CA 90013, or 1390 Market St, Ste 810 San Francisco, CA 94102

New York and Vermont: In connection with your application for credit, a consumer report may be requested in connection with such application. Upon request, you will be informed whether a consumer report was requested, and if such report was requested, informed of the name and address of the consumer reporting agency that furnished the report. If your application is granted, subsequent consumer reports may be requested or utilized in connection with any updates, renewal or extension of the credit for which application was made or for any other legitimate purpose associated with the account.

Ohio: The Ohio laws against discrimination requires that all creditors make credit equally available to all credityorthy customers and that credit reporting maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

Wisconsin: No provision of a marital property agreement, a unilateral statement under Wisc. Stat. 766.59 or a court decree under Wisc. Stat. 766.70 adversely affects the verse

| nterest of the creditor unless the creditor, prior to the time the credit is granted, is furnished a copy of the agreement, statement, or decree of has actual knowledge of the adverse |
|---|
| provision when the obligation to the creditor is incurred. |
| NON-APPLICANT SPOUSE WAIVER OF NOTICE: I agree to waive notice of any extension of credit in connection with this application: |
| Von-applicant Spouse: Date |
| Additional disclosures may be required for the following states: Illinois and New York. |
| These documents are separate from this application and must be submitted with the application for the lender to process your request. |
| Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of the information contained in the application may result in civil liability, including monetary damages, to any person who may suffer any loss due or reliance upon any misrepresentation that I have made on this application, and/or in criminal panalties including, but not limited to, fine or imprisonment or both under the provision of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to the application (the "Loan") will be secured by a mortgage, deed of trust, or other consensual security interest; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in the application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated herein; (6) any owner or servicer of the Loan may verify or re-verify any information contained in the application from any source named in the application, and Lender, its successors or assigns may retain the original and/or electronic record of the application, even if the coan in not approved; (7) the Lenders and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in the application if any of the material facts that I have represented herein should change prior to the loain obligated to amend and/or supplement the information provided in the application if any of the material facts that I have represented herein should change prior to the loaining of the Loan; (8) in the event my payments on the Loan become delinquent, |
| pplication may be considered withdrawn if I do not inquire about its status within 30 days of the date of this notice. |
| Have you frozen your credit report? If so, please be sure to contact all affected credit reporting agencies to lift the freeze <u>BEFORE</u> submitting your application. www.equifax.com, www.transunion.com, www.experian.com |
| pplicant Signature Date Co-Applicant Signature Date |

| | | | | LCULATION | WORKSHEET | | | | |
|--|---|--|---|--|---|--|---|--|---|
| Site of Placem | ent: Owned Pr | operty/Free and Cla | ear | Leased La | | ned Property Land | | | ust Deed |
| Monthly Site | | | | | | nufactured Home | Community | | |
| Payment: | | munity, Family M | | | | Stati Calicar Databak Marketing program a constru | | and the second second second second | alle billiges i Mark y markes per parages y entry estana desta de la companya de la balla i tana de Lisa de L |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ····· | | | me 🔝 Park Model (AN | | none Numb | er: | . |
| New / Used | Repo ID #: | Year: | Make: | | | Model: | | | Width x Length |
| | CALCULATION I | FOR AMOUNT I | DESTRE | | CALCULATION | FOR MAXIM | IIM SALE | S PRICE | (NEW Home) |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | > ==================================== | | Manufacturer's I | | OF UKLL | (A) \$ | (IACAA HOINE) |
| 1. HOME Sale | s Price: (including a | adds) | Ş | un deuxele pi es de un segrir e più de cultifica de la constituir de la constituir de la constituir de la cons | DELETIONS: I from | Manufacturer's | Invoice) | | ************************************** |
| 2. Sales Tax: | | | \$ | | Wheels & Axles: (| | | , , , , , , , , , , , , , , , , , , , | t Hamanistation and in an alternative contraction of the Contraction o |
| 3. TOTAL HON | ME Sales Price: (1+2) | | \$ | | Factory Freight: (6 Air Conditioner: | .ircie Une) Home | site or Ketai | ier Lot \$ | |
| 4. Land Impro | vements: | | \$ | and the second and th | Tax from Invoice: | | | ې | |
| 5. Land Purch | ase Price / Payoff: | | Š | en-electronic e maniferente menten Eren e aut. den como | HUD Dues/Fees: | | | ş \$ | europhinister de la represidenta de la reproduction de la represidenta de la represidenta de la represidenta d J |
| | age Price: (total | of 3+4+5) | \$ | areas and the second section of the second section of the second | Furniture/Enterta | inment Pack: | | \$ | : |
| 7. a. Gross Tra | _ | , | | <u> </u> | Other Packs/Sales | Allowances: | | \$ | |
| | | | \$ | uch Shannonichan Rennanda metalok 25 mail metas 17 | Dealer Rebate: | | | \$ | Announcements are necessary accounts a proper or necessary accounts and the second account accounts and the second accounts account account accounts and the second accounts account account account accounts and the second accounts account account account account account accounts and the second account accounts account |
| | ount. Owed On Tra | | \$ | *************************************** | Advertising/Enviro | | nce: | Ş | 4-(-3-4700509-4440-5)2-(-2-20-40-40-40-20-5-6-0-4-0-4-0-4-0-4-0-4-0-4-0-4-0-4-0-4-0 |
| | e-In: (7a minus 7b | | \$ | | Trim Out/Tape & T Other: | rexture: | | ç | (N-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| rade Year: | Make/Mode | el: | Width: | Length: | Total Deletions | inningalisti Latin Jerry, caterus, e | | (B) \$ | Constitution in Annie in Constitution of the C |
| | | | | Х | New Home Net Ir | vnice: | (A-B= C) | (C) \$ | |
| 3. Cash Down | Payment: | | \$ | | D. G. and Lance | % New & Model 4 yes | | 7-74 | % |
| | Cash Down Paymer | nt: | ************** | | VEP CODE Adjustm | ents: | | VEP Adjustm | |
| □ Checkin | | | h on Hand | | • | if "0" add 5% if "1" no adjusti | ment | | |
| Accepted to the control of | | 255 | ii on nanu | | Adjusted Markup % | if "2" subtract 5 | 3% | /D1 | arennessessessessessessessessessessessesse |
| □ Loan | | From Whom: | | | Adjusted Markup A | | (CxD=E) | (D) | % |
| . IOIAL Dov | vn Payment: (7c+8 |) | \$ | and to refer the state of the s | ADDS: (items bolde | | | | can be added) |
| LO. Unpaid Bala | nce of Total Package | : (6 minus 9) | \$ | | Factory Freight: (d | | | | |
| L1. Physical Da | amage Insurance P | remium: | \$ | | Air Conditioner: | | | \$ | |
| | rance Required to be fit | | è | (0.000-1.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0.000-0 | Tax from Invoice: | | | Ş | |
| L2. Requeste | d Loan Amount: | (10+11) | \$ | | HUD Dues/Fees: | | | Ş | |
| | LAND in LIEU | J Equity Calcul | ation | | Delivery & Set: Skirting: (Circle On | iot. | | Ş | ###################################### |
| and Size: Acr | Δς. | Date Purchased: | | *************************************** | Vinyl Metal Ha | | | ž | *************************************** |
| A. Land Mark | CONTRACTOR | Date / drendsed. | *************************************** | | Steps/Decks: (# of | | | \$ | |
| | | ١. | \$ | osanda zdoznacom tim di ima ombido disci stig čnadkug bilgin meć sa slaci | Dirt Pad: | | | ş | |
| | ayoff (if applicable | j: | > | | Footers: | | | \$ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| C. Total Land | Equity: | | \$ | | Trim Out/Tape & | Texture: | | \$ | necesthermopiles/systekesseryatus intersensembet angyar |
| USED HOM | E or 21st REPO Ma | ximum Sales Pric | e Calculat | lon (MSP) | Electric Hookup: | | | Ş | North little and for the trade to the control of th |
| J Used hom | e sold on site - B | ASE NADA | \$ | 96 (101 414 (101 101 41 41 41 41 41 41 41 41 41 41 41 41 41 | Water Hookup: Sewer Hookup: | | | Ę. | FIRST COMMONWEARCH CONTRACTOR OF A CONTRACTOR COMMON AND A CONTRACTOR CONTRAC |
| (Base NAD | A x 140%) = MSP | | ****************** | 140% | Gas Hookup: | | | ج د | IN EXEMPERATION SERVICE COMPACT SUB-CONTINUENCE DE SERVICE (M. 1920). |
| | les Price of Home | e | \$ | , , , , , , , , , , , , , , , , , , , | Gutters & Downsp | outs: | | Ś | Lie firmé meior air designations anni de seu anni anni anni anni anni anni anni ann |
| ************************************** | e to be delivered | | \$ | | Other: | _ | | \$ | 。 - 1000年中央市場内の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の |
| | k 130%) + ADDS = (| | | 130% | Total Adds: | and mary desired on the second control of the second | | (F) \$ | AND REPORT OF THE PROCESSION OF THE PROPERTY O |
| otal Markup | | | (A)S | | Total Home Value: | | | (G) \$ | dair-tur-tubblio-agus la agis dali international de la company |
| | - Net Sales Price | | | | Sales Tax (not on In Maximum Sales P | ###################################### | | (H) \$ (I) \$ | *************************************** |
| | - Net Sales Frice | - | (A)\$ | en e | | HOME LOAN | | ara a de la compania | on Relow |
| NDDS: | ć | Trim Out/Tape & | Tartura | ċ | Land Purchase Pr | <u>ating tanàna any kaominina dia kaominina dia dia dia dia dia dia dia dia dia di</u> | direktiotai danset bli kosidriatiolaradir kaistratura | (J) \$ | COL DCIOS |
| Freight: | | | | | LAND IMPROVEME | | | | AMANGRIS SANSERANDO INVININSIA INDIA INDIA ARBANIAN PISMICE |
| Air Condition | 30.0 | Electric Hookup: | | \$ | Basement: | \$ | Grading: | | \$ |
| HUD Dues/Fe | ees: \$ | Water Hookup: | | \$ | Brick/Block Skirtin | g: \$ | Permanent | t Foundatio | on: \$ |
| Delivery & Se | et: \$ | Sewer Hookup: | | \$ | Carport: | \$ | Permits: | | \$ |
| Skirting: | \$ | Other: | | \$ | Deck: | Ş E | Porch: | | \$ |
| Steps/Decks: | | Other: | | \$ | Driveway: Electrical Hookup: | ÷ | Septic: | dun. | \$ |
| Dirt Pad/Foo | | Other: | | Ś | Footers: | ş S | Sewer Hoo Water Hoo | | ś |
| | | | | ************************************** | Garage: | \$ | Well: | nup. | Ś |
| otal Adds: | | | (B)\$ | ii a keinn ma minimminen jepanin | Gas Hookup: | \$ | Other: | | ś |
| otal Home V | alue: | (A+B=C) | | | Total Improveme | nts: | | (K) \$ | Andrew Control of the |
| ales Tax: | #W4444 | ente locascilli particili dell'accidente de la competenza de la competenza de la competenza de la competenza d | (D)\$ | iteritados paras escribados escribados | TOTAL Maxii | | | | J÷K): |
| /laximum Sa | es Price of Home | (C+D) | \$ | | (home / land / i | mprovements | \$ \$ | | |



Addendum to the 21st Mortgage Credit Application

Communications Disclosure Form

- Must be completed & submitted with ALL Credit Applications

- Effective: 2/15/2022

This credit application will be submitted to 21st Mortgage (the "Lender") for review. The Lender's designated representative (or a person under their supervision, as appropriate) may communicate its status or address other questions you may have about your application or the loan process. The retailer/realtor from whom you may purchase a home and its sales consultants may assist you with matters associated with the sales transaction – for example, the type of home to purchase, options, site improvements, sales features that may impact your financing options, etc.

During the sales process, if there are questions that may impact the financing of your purchase, your sales consultants may conference or connect you with the appropriate representative(s) of the Lender for your convenience.

Following the receipt of your credit application, a representative from the Lender (or a person under their supervision, as appropriate) may contact you to discuss your application. Should you have any questions about this application, please contact the Lender at (800) 955-0021. Below is a list of 21st Mortgage Loan Originators

| NAME | Ext | NMLS# | TN LIC# | NAME | Ext | NMLS# | TN LIC# | NAME | Ext | NMLS# | TN LIC# |
|-----------------------|---------|---------|---|---------------------------------|------|---------|---|----------------------------|------|--|--|
| 21st Mortgage Corp. | n/a | 2280 | 109340 | Fitzsimmons, Tracy | 1129 | | | Metcalf, Jessica | 1125 | | 233316 |
| Adams, Madeline | 1126 | 1915364 | 203850 | Freese, Christine | 1137 | 1425397 | 1425397 | Morales, Yamila | 2138 | 202266 | 108024 |
| Aldmon, Thomas | 2145 | 1700118 | 150678 | Gilland, Paige | 1862 | 2070735 | 237709 | Mullis, Ken | 1235 | <u> Barramanian arang minang minang</u> | 125553 |
| Baker, Drew | 1231 | 1684954 | *************************************** | Goodman, Kevin | 1816 | 493671 | *************************************** | Osborne, Matthew | 1143 | francisco de la companya de la comp | ************************************** |
| Ball, Eileen | 1106 | 1200479 | 121271 | Graham, Abra | 1149 | 2168181 | birousuwasuu uruurusuu oo oo | Pilipovic, Katherine | 2178 | 1930005 | annaimment and annual |
| Bell, Kenneth (Chris) | 1926 | 1237278 | | Greene, Sam | 1501 | 2154098 | 2154098 | Quick, Chad | 1188 | g | 134374 |
| Bennett, Sarah | 1295 | 2213064 | | Hagler, Elizabeth | 2120 | 1865270 | 185138 | Readling, Allen | 1436 | 2133749 | |
| Blakley, Michael | 1452 | 2167899 | 2167899 | Harr, Delaney | 2146 | 2133732 | | Rudolph, Elizabeth | 1220 | 1865266 | 185467 |
| Brewer, Corey | 2149 | 2154268 | 2154268 | Hatfield, Mallory | 1145 | 2070740 | 241317 | Rutta, Robert, Jr. | 2128 | 1915241 | |
| Bridges, Chad | 1134 | 1660954 | 148176 | Hillard, Allyson | 2152 | 2013372 | 224287 | Sauer, Mallory | 1425 | 881807 | |
| Carlisle, Zachery | 1189 | 1803853 | 185910 | Holliday, Jeremy | 2118 | 1915207 | 222359 | Shewcraft, Dustin | 1115 | 1522858 | 187507 |
| Carter, Kellie | 1246 | 1684953 | 147070 | Holt, Alex | 1181 | 2147154 | | Smith, Ben | 2116 | 2241308 | |
| Carter, Wes | 1148 | 1367458 | 125366 | Howard, Toshia | 1543 | 2132202 | 2132202 | Spaldi, Alyssa | 2142 | 2151601 | 2151601 |
| Chilco, Amanda | 1987 | 2013377 | | Johnson, Nicole (Nicki) | 1213 | 1152412 | 124960 | Sullivan, Scott | 1121 | 1004036 | 115868 |
| Clark, Rob | 2100 | 202264 | | Karb, Christopher | 1195 | 2047091 | | Taylor, Chris | 1130 | 1305372 | |
| Coalson, Shelby | 1077 | 1915249 | | Keith, Jeanie | 1117 | 208077 | 181634 | Thames, Kristen | 1132 | 2132184 | |
| Conner, Chris | 2148 | 2175619 | 2175619 | Kesler, Sarah | 1034 | 2213120 | | Trammell, Justin | 1242 | 1634789 | |
| Corwin, Chris | 1203 | 94486 | | King, Caleb | 1484 | 2147150 | | Treadway, Brooke | 1370 | 2226757 | 2226757 |
| Cox, Trevor | 1335 | 1308905 | 130952 | Kittle, Chris | 1095 | 202249 | 110775 | Utley, Barrett | 1123 | 1264594 | 124533 |
| Cozzolino, Jonathan | 1227 | 979264 | 114603 | Kloss, Grant | 1309 | 1894967 | 195006 | Utley, Kayla | 1199 | 1782616 | |
| Cupp, Shawn | 1625 | 1561897 | 243713 | Lai, Sarah | 1150 | 1815870 | *************************************** | Vandergriff, John | 2151 | 2154108 | 2154108 |
| Dakin, Matthew | 2179 | 1490790 | | Lambert, Teresa | 1209 | 1402336 | | Wade, Leah | 2159 | 1614417 | |
| Doolan, Ryan | 1394 | 64626 | 107591 | Ledford, Justin | 1303 | 1810028 | | Waits, Stephanie | 1988 | 2311687 | |
| Dubnicka, Cynthia | 1221 | 1749407 | | Lee, Brian | 1184 | 1535710 | 149771 | Weatherly-Sinclair, Murray | 1131 | 1795404 | |
| Dukes, Travis | 1165 | 2022589 | *************************************** | Loggins, Camilla | 1986 | 1958395 | 219524 | Webber, Jeff | 1029 | 16262 | 110064 |
| Dulany, Clint | 1546 | 2147258 | | Long, Lindsay | 1058 | 1915195 | | Williams, Joy | 1200 | 16307 | |
| Duncan, Jessica | 1399 | 1561887 | ······ | MacGuire, John | 2001 | 393419 | ······ | Williams, Lisa | 1135 | 1209113 | |
| Earley, Dylan | Ammunum | 2101915 | •••• | Manning, Rachel | 1182 | 2101930 | 2101930 | Wilson, Brian | 1354 | 2130958 | |
| Estes, Joshua | 2101 | 917916 | | Massey, Hannah | 1449 | 2066962 | | Wood, Hayley | 1512 | 2147252 | 2147252 |
| Evans, Sean | 1544 | 1795393 | | McCollough, Mary Abigail (Abby) | 1307 | 2003725 | 220407 | York, Lindsay | 1262 | 1895005 | |
| Fabian, Matt | 1827 | 202243 | 110128 | McIntyre, Matt | 1127 | 1915226 | 203982 | Young, Tyler | 1272 | 1648541 | 138356 |
| Filicky, Carly | 1180 | 2101922 | | McMahan, Adam | 1047 | 16516 | 107490 | | | | |

By signing below, you acknowledge that you have read and understood the details provided, and also consent to the Lender sharing its credit decision and other personally identifiable financial information you provide with your retailer/realtor for the purpose of facilitating this transaction*. You also acknowledge that you have personally completed the information on the application and that the information is complete and accurate.

Please sign below and retain a copy for your records.

| X | | X | | | | |
|----------------------------------|--------|------------------------|--------|--|--|--|
| Applicant Signature | (Date) | Co-Applicant Signature | (Date) | | | |
| X | | X | | | | |
| Co-Applicant Signature | (Date) | Co-Applicant Signature | (Date) | | | |
| X | | _X | | | | |
| Print Dealership Name & Dealer # | | Sales Person | (Date) | | | |

^{*}You may withdraw your consent for 21st Mortgage to share personally identifiable financial information with your retailer/realtor at any time by calling at 800-955-0021, sending written request to PO Box 477; Knoxville, TN 37901 or by emailing your request to myloan@21stmortgage.com, Letters and emails must have your file number and name in order to be processed. The withdrawal of consent will not affect your eligibility for any loan product provided by 21st Mortgage but may result in slower processing times.